Rodney Sutton CHAIRMAN



AGENDA Tuesday, May 16, 2023 Planning Department Conference Room 50 West High Street, Ballston Spa, NY 12020

Please click on embedded links to access the documents.

- 1. Call to Order
- 2. *Approval of <u>April 11, 2023 Meeting Minutes</u>
- 3. *Application: G & G LED, LLC
- 4. *American Housing Inc. (Bond Amendment Resolution)
- 5. *Request by 113 Tabor Warehouse, LLC (Assignment and Assumption Resolution)
- 6. *Healthcare Partners of Saratoga, Ltd. (Execution of Loan Documents Resolution)
- 7. Chairman's Report
 - Camoin Study Update
- 8. CEO Report
 - PARIS status
 - *Resolution: Administrative Services Contract with Saratoga County as approved in 2023 Budget
- 9. CFO Report
 - <u>Financial Statement/Report</u> as of April 30, 2023
 - Report on payments issued in April (<u>CP Rail</u>, etc).
 - LFTC EDC Loan payoff
- 10. Administrator
 - PILOT End Dates Chart
 - Update of Company Insurance Chart
 - Moreau parcels change in assessment
 - Notification to Assessors regarding change in taxable status
- 11. Agency Counsel
 - Verbiage on Additional Insured within Lease Agreements (Question regarding required coverages)
 - PeroxyChem taxable status correspondence with Commissioner of Accounts
- 12. Other Business
 - SEDC pending applications
- 13. Next Meeting Date and Location: June 13, 2023 at Malta Town Hall
- 14. Adjournment