

<u>AGENDA</u> <u>Tuesday, February 14, 2023</u> <u>Planning Department Conference Room</u> <u>50 West High Street, Ballston Spa, NY 12020</u>

**Please click on embedded links to access the documents.

- 1. Call to Order
- 2. Approval of <u>January 10, 2023 Meeting Minutes</u>
- 3. Chairman's Report
 - <u>Saratoga Race Course Study</u>
- 4. CEO Report
 - <u>Application: Munter Enterprises Inc</u>
- 5. CFO Report
 - Financial Statement/Report as of January 31, 2023

6. Administrator

- <u>PILOT payment chart</u>
 - i. Corrected PILOT billing (LAND Development)
- Update of <u>Company Insurance Chart</u>
- Year-End Survey Update
- 7. Agency Counsel
- 8. Other Business
 - SEDC pending applications
- 9. Next Meeting Date and Location: ????
- 10. Adjournment